BOARD OF EDUCATION REGULAR MEETING

JUNE 18, 2019 6:30 P.M. – LIBRARY

- I. Call to Order
- II. Agenda Additions
- III. Consent Agenda
 - a. Approval of Agenda for This Meeting
 - b. Approval of Minutes
 - 1. May 21, 2019 Regular Meeting Minutes
 - 2. May 30, 2019 Special Meeting Minutes
- IV. Public Forum
 - a. Blue Packs and Clothes Closet Presentation
 - b. FFA Presentation
 - c. Puerto Rico Presentation
- V. Reports
 - a. Treasurer
 - 1. Internal Claim Auditor's Report
 - 2. Treasurer's Report dated May 31, 2019
 - 3. Detail Warrants
 - a. Warrant Number 40 Fund A 6/6/19 1 page
 - b. Warrant Number $43 \text{Fund A} \frac{5}{13}\frac{19}{19} \frac{6}{6} \text{ pages}$
 - c. Warrant Number $44 \text{Fund A} \frac{5}{28/19} 7 \text{ pages}$
 - d. Warrant Number $22 \text{Fund C} \frac{5}{13}/19 2 \text{ pages}$
 - e. Warrant Number $23 \text{Fund C} \frac{5}{28}/19 1$ page
 - f. Warrant Number $12 \text{Fund TA} \frac{6}{6}/19 4 \text{ pages}$
 - g. Warrant Number 10 Fund HBUS 6/6/19 2 pages
 - h. Warrant Number 15 Fund FA19 5/13/19 1 page
 - 4. Financial Status Report
 - b. Superintendent Information Items
 - 1. Fund Balance Discussion
 - 2. 2019-2020 Board Member List for review
 - 3. Bus Driver Recognition
 - 4. District-Wide School Safety Plan
 - 5. Sub Committee for non-instructional contract
 - 6. SBI 2019-20 Calendars

- c. Superintendent Approval Items
 - 1. Rates for Basketball Scorekeeping
 - 2. Non Resident Applications for 2019-20
 - a. Student entering grade 7
 - b. Student entering grade 9
 - 3. Approval of the Intermunicipal Agreement with MO BOCES
 - 4. Approval to surplus Suzuki electronic keyboard
 - 5. Approval to surplus older piano
 - 6. Approval of donation of billboard to the Historical Society
 - 7. Approval of summer bus transportation to Skanda for 2019
 - 8. Approval of Transfers
 - 9. Approval of Reorganizational Meeting Date of July 9, 2019 at 6 pm followed by the Regular meeting at 6:30 pm
 - 10. Appointment of James Bilik as Impartial Hearing Officer at a rate of \$100 per hour plus mileage
 - 11. Acceptance of Grants
 - a. Grant of \$725 for hand tools for Ag department
 - b. Grant of \$900 for 3D printer and curriculum for Ag department

VI. Policy

- a. First Reading of Policy #4408 entitled "Procurement: Uniform Grant Guidance for Federal Awards"
- b. Second Reading of Policy # 5001 entitled "District-Wide Safety Plans and Building-Level Emergency Response Plan"

VII. Old Business

VIII. New Business

- a. Personnel
 - 1. Amendment to prior appointment
 - a. Jeffery Pieters effective date 6/17/19
 - 2. Appointments
 - a. Brian Latella CSE Chairperson for 2019-20 with a stipend of \$8,000
 - b. Gail Soule Bus Aide effective 3/18/19
 - c. Kurt Peavey 20 Summer Hours
 - d. Tyler Marris Probationary Full Time Cleaner at \$11.78 per hour effective June 17, 2019
 - 3. Resignations
 - a. Jack Peckham Bus Driver effective 6/30/19
 - 4. Leave Requests
 - a. Christine Buschor Leave without pay May 30 and June 10, 2019 (half day each day)
- b. CSE/CPSE Recommendations in official packet
- c. Principal Reports

IX. Correspondence

- a. Richard Englebrecht's monthly newsletter for June 2019
- b. Library Media Center Monthly Report for May 2019

X. Adjournment